

בס"ד

SUMMER
CHAZARAH
PROGRAM
FOR 6B

רבי פרידמן

רבי זיקסוד

הכונס***משפטים***בליאוד

תפילה

SUMMER LEARNING PROGRAM FOR 6B2

EARN
AMAZING
PRIZES
JUST FOR
CHAZARAH!!!

REVIEW WHAT WE LEARNT
IN GEMARA, CHUMASH
AND TEFILLA PLUS
MISHNAYOS!!!!!!!!!!!!!!!!!!!!

This year we really learnt alot!!!
Let's hold onto all of it ,
with a daily chazarah program
for just a few minutes a day,
in each limud we spent so many hours on!

As we all know, when it comes to learning the thing we can never get enough of is

חזרה* חזרה* חזרה* חזרה* חזרה* חזרה

During the vacation is an opportune time to "chap" a few extra reviewings we might not usually be able to get to , during our usually busy schedule. Start each day of vacation with some חזרה of either **גמרא חומש, ביאור תפלה**, or maybe even some past learnt **משניות**. Take the opportunity to apply your davening skills we've been working on by davening with a minyan. This way you will truly enjoy your vacation. **DON'T FORGET TO ENJOY THE TIME YOU ARE SPENDING WITH EACH OF YOUR SPECIAL FAMILY MEMBERS, OR FRIENDS IN CAMP; AND OF COURSE: PLAY BALL!!!!!!**

LEVEL # 1

- 1) LEARN EVERY DAY OF SUMMER VACATION.
- 2) REVIEW 15 MIN. GEMARA
- 3) REVIEW 2 PESUKIM A DAY
- 4) REVIEW THE GEMARA FLASH CARDS = 10 PER DAY

LEVEL # 2

- 1) LEARN EVERY DAY OF SUMMER VACATION.
- 2) REVIEW 15 MIN. GEMARA
- 3) REVIEW 3 PESUKIM A DAY
- 4) REVIEW THE RASHI THAT ARE ON THAT DAYS
PESUKIM
- 5) REVIEW THE GEMARA FLASH CARDS = 10 PER DAY

LEVEL # 3

- 1) REVIEW EVERY DAY OF SUMMER VACATION.
- 2) REVIEW 15 MIN. GEMARA
- 3) REVIEW 3-4 PESUKIM A DAY
- 4) REVIEW THE RASHI THAT ARE ON THAT DAYS
PESUKIM
- 5) REVIEW THE BE'UR TEFILLA WE LEARNT
- 6) REVIEW THE GEMARA FLASH CARDS = 10 PER DAY

Some general rules and directons.

- A. If you miss a day, you may make it up the next day, OR on SHABBOS.
- B. An adult must sign the signature space.(i.e. parent, counselor, rebbe, grandparent, uncle etc.)
- C. You can choose and stick to one level, and get the prize pertaining to that level, or you can join the point system.
- D. The point system is as follows:
- For learning GEMARA 15 MIN. = 10 POINTS
 - For reveiwng the CHUMASH
 - [minimum 2 pesukim a day] = 5 POINTS
 - For reveiwng the RASHIS = 10 POINTS
 - For reveiwng "FLASH CARDS"= 5 POINTS
 - For reveiwng the BE'UR TEFILLA = 5 POINTS
 - For reviewing every day ADD 10 EXTRA POINTS
- E. Earn 500-700 points = 1st level prize
710-1400 points = 2nd level prize
1410-2500 pnts = 3rd level prize
- F. Add 3 points for - every additional 15 min Gemara
Add 1 point for - every additional possuk

I _____ have chosen to do :

Level #1 Level # 2 Level # 3 The point system

I understand that in order to receive the prizes the record form must be filled out and signed by an adult .(If you are in camp please fill out the section below.)

For those that are reviewing in camp :

I'm SO PROUD of YOU !!! I KNOW IT'S MUCH HARDER!!

1) Which camp are you in? _____

2) Which bunk are you in ? _____

3) What is the name of your counselor?

4) What is the name of your junior counselor?

5) What is the name of your learning Rebbe?

6) What are you learning in camp?

Date	גמרא #of min.	חומש #of pskm	רש"י mark chk	ביאור תפילה	Parents Signature
June 19					
June 20					
June 21					
June 22					
June 23					
June 24					
June 25					
June 26					
June 27					
June 28					
June 29					
June 30					
July 1st					
July 2nd					
July 3rd					
July 4th					
July 5th					
July 6th					
July 7th					
July 8th					

Date	גמרא #of min.	חומש #of pskm	רש"י mark chk	ביאור תפילה	Parents Signature
July 9th					
July 10th					
July 11th					
July 12th					
July 13th					
July 14th					
July 15th					
July 16th					
July 17th					
July 18th					
July 19th					
July 20th					
July 21st					
July 22nd					
July 23rd					
July 24th					
July 25th					
July 26th					
July 27th					
July 28th					

Date	גמרא # of min.	חומש #of pskm	רש"י mark chk	ביאור תפילה	Parents Signature
July 29th					
July 30th					
July 31st					
August 1					
August 2					
August 3					
August 4					
August 5					
August 6					
August 7					
August 8					
August 9					
Augt. 10					
Augt. 11					
Augt. 12					
Augt. 13					
Augt. 14					
Augt. 15					
Augt. 16					
Augt. 17					

פרק הזנס - Summer

פס"ד

כתה ד'

רבי זיקטור

שם _____

Augt. 18					
Augt. 19					
Augt. 20					
Augt. 21					
Augt. 22					
Augt. 23					
Augt. 24					
Augt. 25					
Augt. 26					

like him	פוותיה
we didn't learn	לא שנו
it's good	הניחא
also	גמי
what might you have said	מהו דתימא
and so itsays in the possuk	וכן הוא אומר
we learnt in a mishnah	תנן
we learnt in a beraysa	תניא
negligence	פשיעה
there isn't a watching	אין לא שמירה
and these are they	ואלו הן
tooth and foot are different	שאני שן ורגל
or they broke open	או שפרצוה
master said	אמר מר
and those are needed to him	והני אצטריכא ליה
why	למה
that we learnt in a beraysa	דתניא
common	שכיח
if you say	אילימא
liable/obligated	חייב

like him	פוותיה
how	פיצד
when do we say	פי אמרינן
therefore	הלפך
what is the case	היכי דמי
because	משום
those	הני
two	תרי
needs/ asks	בעי
I would have said	הוה אמינא
one	חדא

that it is written in the possuk	דכתיב
and if it will go up on your mind	ואי סלקא דעתך
a mishnah	מתניתין
the one that brings in	הכונס
very good	בשלמא
come and here	תא שמע
we are dealing (with)	עסקינן
we hear from it	שמע מינה

that it is written in the possuk	דכתיב
properly	כראוי
exempt	פטור
to them	להו
since	כיון
we learnt in a beraysa/ our rabbis taught	תנו רבנן
we learnt in a mishnah	תנינא
this is what it is saying	הכי קאמר
that it was taught	דתני
in the name of	משמיה
damager	מזיק
if so	אי הכי
a question	קושיא
why	אמאי
what [is the halacha]	מאי
revealed	פנלוי
what is the reason	מאי טעמא
who	מאן
I	אנא
that it is enough for it	דסני ליה

that it is written in the possuk	דכתיב
compared	דמי
only / rather	אלא
there are those that say	איפר דאמרי

in damages	בניזקין
as it says in the possuk	שנאמר
who is the Tanna	מאן תנא
those words apply	הני מילי
damagee	ניזק
final conclusion	מסקנא
but it was taught	והא קתני
I only know	אין לי אלא
goes out	נפקא
when	היכא
yes	אין
all of them	כולן
we learnt	שנו
no	ליכא
a support for him	מסייע ליה
payment of	תשלומי

in damages	פניזקין
he said	אמר
it is simple / obvious	פשיטא
which is properly	איזוהו פראוי
he said to him	אמר ליה
it was said	איתמר
here	הכא
let us say	לימא
we will/can say	נימא
until he gives it over to him	עד שימסור לו
a coal	גחלת
what is	מהו
it comes to teach us	קא משמע לן
what is there to say	מאי איכא למימר
that there isn't	דלית ליה
and he locked	ונעל
the end [part]	סיפא
maybe	דלמא
with what are we dealing over here	הכא במאי עסקינן

and he locked	ונעל
that if the Torah wrote	דאי כתב רחמנא
and when you might say	וכי תימא
I need it	צריכי
that there is for it to do	דאית לה למיעבד
what is the extra possuk for	מאי ואומר
those two	הני תרתוי
even though	אף על פי
grip	צבתא
he gave over	מסר
but there are	והאיכא
indirect cause	גרמא

